



2020 Military Service Academy Candidate Checklist

All Materials Due by **October 16th, 2020 at 5pm**

This checklist is for your reference only. Please make sure all materials have been submitted to:

The Office of Congressman Cisneros
Attn: Nominations
20955 Pathfinder Road, Suite 330
Diamond Bar California

FORMS:

1. ____ **Form 1 - Personal Information**
2. ____ **Form 2 - Personal Commentary**
3. ____ **Personal Essay A** (affix to Form 2)
4. ____ **Personal Essay B** (affix to Essay A)
5. ____ **Form 3A** - Teacher Recommendation
6. ____ **Form 3B** - Teacher Recommendation
7. ____ **Form 4** - List of Non-Academic Recommenders

OFFICIAL DOCUMENTS (to be mailed directly to the office by the responsible 3rd Party or delivered by the candidate in an envelope that has been sealed and signed by the 3rd party)

8. ____ **High School Transcripts** - Must be in a sealed school envelope.
9. ____ **SAT or ACT test scores** SAT Code: 4255 ACT Code: 7278
10. ____ **Letters of recommendation (up to 3)**

Name (1) _____

Name (2) _____

Name (3) _____

11. ____ Copies of Letters of Assurance if you have received any (not required)

Applicants will be notified when their written application is complete. All applicants should keep Saturday and Sunday November 21st and 22nd for interviews between the hours of 8:00 AM and 5:00 PM. Please note, interviews are not guaranteed.

If you have any questions, please contact our district office at (909) 569-0526